	7 2005 or F.					Mail Stop ISSUI Commissioner fo P.O. Box 1450 Alexandria, Virg 703) 746-4000		
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	Diana Bush Paul Hastings Janofsky and Walker LLP 3579 Valley Centre Drive San Diego, CA 92130					Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.		
04/08/	2005 DEMMANUZ 00000	25 502613 10615563	•		· [Helen Lyn	n ,	(Depositor's name)
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[APPLICATION NO.					OR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
	10/615,563 FITLE OF INVENTION: N	07/07/2003 NOVEL PURINE INHIBITO	RS OF FRUCTOS	/-	Dang OSPHAT	ASE	45198.00014.CON1	9007 .
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	nonprovisional	nonprovisional NO)		\$300	\$1700	04/06/2005
	EXAMINER		ART UNIT		CLA	SS-SUBCLASS]	
	BERCH, MARK L		1624			514-081000		
	"Fee Address" indica	Change of correspondence address (or Change of Coddress form PTO/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication (OSB/47; Rev 03-02 or more recent) attached. Use of the company of the codd of the c			OR, altern me of a si attorney a d patent a	up to 3 registered patent attorneys matrively, single firm (having as a member a y or agent) and the names of up to attorneys or agents. If no name is ill be printed. 2 Paul, Hastings, Janofsky & Walker LLF		
;	3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY) Metabasis Therapeutics, Inc. San Diego, California Please check the appropriate assignee category or categories (will not be printed on the patent): Individual Corporation or other private group entity Government 4a. The following fee(s) are enclosed: A check in the amount of the fee(s) is enclosed. Publication Fee (No small entity discount permitted) Advance Order - # of Copies Ten (10) Advance Order - # of Copies Ten (10) Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 50 2613 (enclose an extra copy of this form).							
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5	Change in Entity Status (from status indicated above) a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).							
7 1 1	The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other than the applicant; a registered attorney or agent; or the assignee or other than the applicant; a registered attorney or agent; or the assignee or other than the applicant; a registered attorney or agent; or the assignee or other than the applicant; a registered attorney or agent; or the assignee or other than the applicant; a registered attorney or agent; or the assignee or other than the applicant at the applica							
	Authorized Signature Waria & Brod				•	Date	14/05	-
	Typed or printed name _	Diana L. Bush,	Ph.D., Es	sq.	-	Registration	No. 51,109	
s ti E	ubmitting the completed ap his form and/or suggestions Box 1450, Alexandria, Virg Mexandria, Virginia 22313-	on is required by 37 CFR 1.3 ity is governed by 35 U.S.C. pplication form to the USPT's for reducing this burden, shinia 22313-1450. DO NOT 1-1450. tion Act of 1995, no persons	O. Time will vary ould be sent to the SEND FEES OR C	depending up Chief Inform COMPLETED	pon the in nation Off FORMS	lividual case. Any co icer, U.S. Patent and TO THIS ADDRESS	Trademark Office, U.S. Dep S. SEND TO: Commissioner	partment of Commerce, P.O. for Patents, P.O. Box 1450,